

CYNTHIA A. HARDING, M.P.H. Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

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February 25, 2015



**BOARD OF SUPERVISORS** 

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TO:

Each Supervisor

FROM:

Cynthia A. Harding, M.P.H. Cynthia A. Harding, M.P.H. Cynthia A. Harding, M.P.H.

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE AMENDMENTS THAT EXTEND THE TERM OF FOUR HIV/AIDS ORAL HEALTH CARE SERVICES CONTRACTS THROUGH FEBRUARY 28, 2017

This is to notify you that I am exercising the delegated authority approved by your Board on May 1, 2012, to execute amendments to five oral health care services agreements that extend the term through February 28, 2017, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute amendments to the following agreements to extend the terms effective March 1, 2015 through February 28, 2017, for the provision of oral health care services for a total combined contractual obligation of \$5,877,350, fully offset by Ryan White Program (RWP) Minority AIDS Initiative, RWP Part A; and California Department of Public Health, Office of AIDS, Single Allocation Model funds:

- 1) Altamed Health Services Corporation, Contract Number PH-001113, at an annual maximum obligation of \$485,000;
- 2) APLA Health & Wellness, Contract Number H-204505, at an annual maximum obligation of \$1,822,713;
- 3) JWCH Institute, Inc., Contract Number PH-002156, at an annual maximum obligation of \$312,256; and
- 4) Watts Healthcare Corporation, Inc., Contract Number PH-002155, at an annual maximum obligation of \$318,706.

On February 28, 2013, the Director of the Department of Public Health notified your Board that he was exercising delegated authority to amend the contract with APLA Health & Wellness, Contract Number H-204505, to increase the annual funding by \$364,434 from \$1,458,279 to \$1,822,713 for the term of March 1, 2014 through February 28, 2015.

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City of Pasadena, Public Health Department, Contract Number PH-002187, is not included in this action but is being amended in a separate action under delegated authority approved by your Board on December 16, 2014.

These amendments will allow the Department of Public Health to continue to provide uninterrupted delivery of HIV/AIDS oral health care services to persons living with HIV/AIDS in Los Angeles County.

County Counsel has reviewed and approved the amendments as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:mr DA # 3208

c: Interim Chief Executive Officer
County Counsel
Acting Executive Officer, Board of Supervisors